

OFFICE OF THE COMMISSIONER OF CENTRAL EXCISE, CUSTOMS & SERVICE TAX CENTRAL REVENUE BUILDING: L.S.PRESS ROAD: COCHIN-682 018.

E-mail:cexcochi@nic.in, Fax. 04842390608, Phone.0484 2390404

Notification

Applications are invited from Meritorious sports persons in the Field of Basketball (Men), Football (Men), Shuttle badminton (Men/Women) & Athletics (Men/Women) for the posts of Tax Assistants (T.A), Stenographer and Havaldar for Sports Quota Recruitment 2015-16. The posts are purely on temporary basis but likely to be made permanent. The probation period is for

Name of Post	Total Vacancies	Pay Scale	Educational qualification
Tax Assistant	02	Pay band-I Rs.5200-20200 plus grade pay Rs.2400/-	i) Degree of a recognized University or equivalent ii) Should have basic knowledge in the use of computer applications. iii) Should Possess a speed of not less than 8000 key depressions per hour for data entry work
Stenographers	01	Pay band-I Rs.5200-20200 plus grade pay Rs.2400/-	i) 12th Class pass or equivalent from a recognized Board or University. ii)Skill Test Norms Dictation:- 10 Minutes@ speed of 80 Words per Minute, Transcription:- 50 Minutes (English:- 65 Minutes and Hindi:- on Computer)
Havaldar	07	Pay band-I Rs.5200-20200 plus grade pay Rs.1800/-	Matriculation Or equivalent from any recognized Board. Note: Candidates will be required to possess the physical standards and pass physical tests as specified in the new Recruitment Rules which can be downloaded from www.cbec.gov.in and www.cbec.gov.in and www.cbec.gov.in and

Age Limit: The candidates should be aged between 18-27 Years. The crucial date for determining the age shall be the closing date for receipt of applications from candidates i.e. 20.07.2015. He/ She must have been born not earlier than 20.07.1988 and not later than 20.07.1997

Eligibility: The candidates should have represented the Country in an International Competition/ State in Senior national competition / University in an Interuniversity competition/ State in Jr. / Youth national Competition. "Sports persons who claim to belong to any of the categories mentioned above should produce a certificate in prescribed form No.1 to 5 specified in Annexure A and duly signed by the appropriate authority as specified in Annexure B. Departmental candidates should route their applications through proper channel. Only those Players who had represented India/State/University or Junior/Youth State at present or have represented the same for the past 4 years need to apply. The vacancies in the sports disciplines mentioned above are as follows.

The vacancies in the sports disciplines mentioned above are as follows.

Sl.No.	Name of the Sport	Male/Female	No. Df Vacancies
3131	Football	Male	5
2	Basketball	Male	2
3	Shuttle Badminton	Male/Female	. 1
4	Athletics	Male/Female	2
	Total		10

<u>Selection Process</u>: The eligible candidates will have to appear in the practical/ field tests relevant to the sports discipline. The candidates who qualify the field test have to pass a written test for the posts of Tax Assistants and Stenographers (English, mathematics and General Knowledge for a total of 100 Marks). No travelling allowance will be paid to the applicants except those belonging to SC/5T categories as per order under SR 132.

Those who are desirous of applying may do so, in prescribed Application form in Annexure 'C' enclosing attested copy of certificates showing Age, Educational Qualifications and proficiency in the games of Basketball (Men), Football (Men), Shuttle badminton (Men/Women) & Athletics (Men/Women) so as to reach the under signed on or before 20.07.2015 by ordinary post. On top of the envelope it should be clearly mentioned 'Application for Sports Quota Recruitment 2015-16'. Along with the application a self Addressed envelope of size 11 " x 5" affixed with postage stamp of Rs.10/- should be sent.

DETAILS OF NOTIFICATION INCLUDING PROFORMA APPLICATION AND CERTIFICATES

This can be downloaded from the website of Central Board of Excise & Customs <u>www.cbec.gov.in</u> and website of Cochin Commissionerate <u>www.cenexcisekochi.gov.in</u>

ASSISTANT COMMISSIONER (P&V)



केन्द्रीय उत्पाद, सीमा शुल्क एवं सेवा कर आयुक्त का कार्यालय केन्द्रीय राजस्व भवन, आई.एस.प्रेस रोड, कोचिन-682018

E-mail:cexcochi@nic.in,Fax-0484 2390608, Phone:0484 2390404

<u>अधिसूचना</u>

बास्केटबॉल (पुरुष), फुटबॉल (पुरुष), शटल बैडिमिंटन (पुरुष / मिहिला) और एथलेटिक्स (पुरुष / मिहिला) के क्षेत्र में कर सहायकों (टी.ए.) आशुलिपिक और हवलदार के पदों के लिए उत्कृष्ठ खिलाड़ियों से खेल कोटा भर्ती 2015-16 के लिए आवेदन पत्र आमंत्रित कर रहे हैं । ये पद बिलकुल अस्थायी आधार पर है, लेकिन स्थायी किए जाने की संभावना है । परिवीक्षा अविध दो साल के लिए है ।

पद का नाम	कुल रिक्तियां	वेतनमान	शैक्षिक योग्यता
कर सहायक	02	ग्रेड वेतन रु.2400/- सहित वेतन बैंड - । रु.5200 -20200	i)िकसी मान्यता प्राप्त विश्वविद्यालय का डिग्री या समतुल्य उपाधि ii) कंप्यूटर अनुप्रयोगों के उपयोग में बुनियादी ज्ञान होना चाहिए । ii) डेटा प्रविष्टि काम के लिए प्रति घंटे का रफ्तार 8000 कुंजी गड्ढों से कम नहीं होना चाहिए।
आशुलिपिक	01	ग्रेड वेतन रु.2400/- सहित वेतन बैंड - I रु.5200 -20200	i)एक मान्यता प्राप्त बोर्ड या विश्वविद्यालय से 12 वीं कक्षा पास या समतुल्य उपाधि । ii) कौशल परीक्षण मानदंड : 10 मिनट -प्रति मिनट 80 शब्दों की गति में प्रतिलेखन :50 मिनट (कम्प्युटर पर अँग्रेजी -65 मिनट एवं हिन्दी)
हवलदार	07	ग्रेड वेतन रु.1800/- सहित वेतन बैंड - I रु.5200 -20200	किसी मान्यता प्राप्त बोर्ड से मेट्रिक्युलेशन या समतुल्य उपाधि नोट:उम्मीदवारों को नए भर्ती नियमों में निर्दिष्ट, जो www.cbec.gov.in और www.cenexcisekochi.gov.in से डाउनलोड किया जा सकता है, शारीरिक मानकों को धारण करने की तथा शारीरिक परीक्षण पारित करने की आवशयकता है।

आयु सीमा: उम्मीदवारों का उम्र 18-27 साल के बीच का होना चाहिए । उम्र निर्धारण करने के लिए निर्णायक तारीख उम्मीदवारों से आवेदन प्राप्त करने की अंतिम तिथि अर्थात 20.07.2015 होगी।वह (पुरुष/स्त्री) दिनांक 20.07.1988 से पहले और दिनांक 20.07.1997 के बाद में पैदा हुआ व्यक्ति नहीं होना चाहिए ।

पात्रता : उम्मीदवारों को देश का अंतरराष्ट्रीय प्रतियोगिता में / राज्य का विश्व विरागिता में / विश्वविद्यालय का अंतर विश्वविद्यालय प्रतियोगिता में / राज्य का किनष्ठ / युवा राष्ट्रीय प्रतियोगिता में प्रतिनिधित्व किया जाना चाहिए । अनुबंध ख में निर्दिष्ट के रूप में उपर्युक्त वर्गों में से किसी भी वर्ग में शामिल होने का दावा देने वाले खिलाडियां अनुबंध 'क' में निर्दिष्ट संख्या 1 से 5 तक का निर्धारित फॉर्म में और उपयुक्त प्रधिकारी द्वारा विधिवत हस्ताक्षर किए गए प्रमाण पत्र प्रस्तुत करना चाहिए । विभागीय उम्मीदवारों को उचित माध्यम से अपने आवेदन पत्र प्रस्तुत करना चाहिए । जो खिलाड़ी वर्तमान में भारत / राज्य / विश्वविद्यालय या जूनियर / युवा, राज्य का प्रतिनिधित्व किया था या पिछले 4 साल के लिए उपर्युक्त वर्गों में प्रतिनिधित्व किया है, मात्र उन खिलाड़ियों को आवेदन करने की आवश्यकता है । उपर उल्लेख की गई खेल विधाओं में निम्नानुसार रिक्तियां हैं।

ऊपर उल्लेख की गई खेल विधाओं में निम्नानुसार रिक्तियां हैं।

क्रम सं	खेल का नाम	पुरुष <i>1</i> महिला	रिक्तियों की संख्या
1 '	फूटबाल	. पुरुष	5
2	बास्केटबाल	पुरुष	2
3	शटिल बैडमिंटन	पुरुष /महिला	1
4	एथ्लेटिक्स	पुरुष /महिला	2
	कल		10

<u>घयन प्रक्रिया</u>: योग्य उम्मीदवार खेल विधा के लिए प्रासंगिक प्रायोगिक / मैदान में परीक्षण में प्रदर्शन करना पड़ेगा । प्रायोगिक / मैदान में परीक्षण में अर्हता प्राप्त उम्मीदवार कर सहायकों और आशुलिपिक के पदों के लिए लिखित परीक्षा (कुल 100 अंक के लिए अंग्रेजी, गणित और सामान्य ज्ञान) पास करना है । एस.आर.132 के तहत आदेश के अनुसार आवेदकों को, अनुसूचित जाति / अनुसूचित जनजाति श्रेणियों में शामिल लोगों को छोड़कर, कोई यात्रा भत्ता का भगतान नहीं किया जाएगा।

आवेदन करने के लिए इच्छुक लोग उम्र, शैक्षिक योग्यता (बास्केटबॉल (पुरुष), फुटबॉल (पुरुष), शिटल बैडमिंटन(पुरुष / मिहला), एथलेटिक्स (पुरुष / मिहला) के खेल में दक्षता दिखाने वाला प्रमाण पत्र की सत्यापित प्रति संलग्न अनुबंध 'सी' में निर्धारित आवेदन पत्र में ऐसा इस प्रकार साधारण डाक द्वारा कर सकते हैं कि दिनांक 20.07.2015 को या उस से पहले अधोहस्ताक्षरी तक पाहूज्य सके । लिफाफे के शीर्ष पर स्पष्ट रूप से इस वाक्य का, "खेल कोटे की भर्ती 2015-16 के लिए आवेदन", उल्लेख किया जाना चाहिए। आवेदन के साथ 10 रूपये का डाक टिकट स्वयं को संबोधित किया गया 11" *5" लिफाफा भी भैजना चाहिए।

प्रोफॉर्मा आवेदन एवं प्रमाण पत्र शामिल अधिसूचना के ब्यौरे

ये केन्द्रीय उत्पाद एवं सीमा शुल्क बोर्ड के वैबसाइट www.cbec.gov.in एवं कोचिन आयुक्तालय के वैबसाइट www.cenexcisekochi.gov.in से डौन्लोड किया जा सकता है ।

सहायक आय्क्त (का.व सत.)

FORM-5

(For the Awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

Government of India/Ministry of Education & Social Welfare.

Certificate to a meritorious sportsmen for employment to a Group C & D posts/service under the Central Government. Certified that Shri/Kumari..... Son/Daughter of Shri..... resident of ... (complete address) represented the School Team in the game/event of in at the National Competition held at fromto...... The certificate is being given on the basis of records available in the Ministry of Education and Social Welfare. Place..... Signature..... Date..... Name..... Designation..... Address..... Seal.....

Note: This certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

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<u>ANNEXURE - B</u>

<u>List of Authorities</u>

Sl.No.	Competition	Authority awarding Certificate	Form in which certificate is to be awarded
1	International Competition	Secretary of the National Federation of the game concerned	1
2	National Competition	Secretary of the National Federation or Secretary of the State Association of the Game concerned	2
3	Inter-University Tournaments	Dean of Sports or other Officer in overall charge of sports of the University concerned	3
4	National /Sports/Games for Schools	Director or Additional/Joint or Deputy Director in overall charge of sports/games for Schools in the Directorate of Public Instructions/Education of the State	4
5	Physical Efficiency drive	Secretary or other officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare, Government of India	5

E

<u>PROFORMA</u>

To

The Assistant Commissioner (P&V), Central Excise, Customs & Service Tax, Cochin Commissionerate, Central Revenue building, I.S.Press Road, Cochin, Kerala-682018. Signed Photograph

Δ	PPI	JCA	TION	FOR	THE	POST	OF

- 1. NAME (in block letters)
- 2. FATHER'S NAME
- 3. PRESENT ADDRESS
- 4. DATE OF BIRTH
- 5. AGE AS ON

DAYS MONTHS YEARS

7. EDUCATIONAL QUALIFICATIONS

S.No	Name of the Board / University	Passed year	in the	Division	%	Subject.

- 9. NATIONALITY
- WHETHER BELONG TO SC/ST/OBC (self attested copy of Caste certificate):
- 11. PREVIOUS EXPERIENCE, IF ANY:
- 12. RELEVANT SPORTS DISCIPLINE

Mark Tomach Total Service 18 - 1 - 12 " ()

13. PARTICULARS OF TOURNAMENTS IN WHICH PARTICIPATED AND DETAILS OF AWARDS, MEDALS, CERTIFICATES IN RELEVNT SPORTS DISCIPLINE ETC.,

DECLARATION

I hereby declare that the information given above is true to the best of my knowledge and nothing is kept as false. If at any time it becomes known that any of the facts given by me are wrong I know that my candidature / appointment will be terminated without notice.

Place:

Date:

Signature of applicant:
NAME OF THE APPLICANT

In case of applicants employed in Govt. Department / under-taking, they should submit their applications *through proper channel*.

ANNEXURE – A

FORM I

<u>rokmi</u>
(for representing India in an International Competition in one of the recognised Games/Sports).
NATIONAL FEDERATION/NATIONAL ASSOCIATION OF
Certificate to a meritorious sportsmen for employment to Group C & D Service under the Central Government.
Certified that Shri/Smt./Kumari Son/Wife/Daughter of Shri resident of (Complete address)
represented the
Country in the game/event of
The position obtained by the individual/team in the above said Competition/Tournament was
The Certificate is being given on the basis of record available in the office of National Federation/National Association of
Place
Signature
Date
Name
Designation
Name of the Federation/National Association
Address
Seal

Note: This Certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

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FORM-2

(for representing a State in India in a National competition in one of the recognised Games/Sports).

IN THE GAME OF		
Certificate to a meritorious sportsmen for er Central C	mployment to a Group C & D service u Government.	inder the
son/Wife/Daughter of Shriresident of. (complete address)		······
represented the State ofin the game/event of		
		held
at The position obtained by the individual/tear		
The certificate is being given on the basis Association of	of record available in the office of	f the State
•	Signature	••••••
Date		
	Name	•••••
	Designation	
Name of the State Ass	sociation	
	Address	***********
	Seal	

Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.

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<u>FORM - 3</u>

(for representing a University in the Inter-University Competition in one of the recognised Games/Sports).

UNIVERSITY OF
Certified to a meritorious sportsman for employment to a Group C & D service under the Central Government.
Certified that Shri/Smt./Kumari
Student of
in inter game/event of
The position obtained by the individual/team in the above said competition/tournament was
The certificate is being given on the basis of records available in the office of Dean of Sports of Officer in overall charge of sports in the University of
Place:
Signature:
Date:
Name:
Designation
Name of University
Address
Seal
Note: This Certificate will be valid only when signed personally by Dean/Director or other Officer in overall charge of sports in the University of

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FORM-4

(For representing a State School Team in the National Games for School in one of the recognised Games/Sports).

Directorate of Public Instructions/Education of the State of
Certificate to a meritorious sportsman for employment to a Group C & D service under the Central Government.
Certified that Shri/Kumari
Student of
State School Team in the game/event of
The position obtained by the individual/team in the above said Competition/Tournament was
The certificate is being given on the basis of records available in the office of Directorate of Public Instructions/Education of
Place
Signature
Date
Name
Designation
Address
Seal

Note: This certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/games/for Schools in the Directorate of Public Instruction/Education of the State.

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D . . 11 .£14